

Housing Choice Voucher Program

# The Summit

## NEW LANDLORD MEETINGS

The new landlord meeting is designed to acquaint landlords new to the Housing Choice Voucher program with the program rules. They will be held at AMHA Central Office multipurpose room every other Friday between 1 PM – 2PM beginning on January 18, 2019. These meetings will be mandatory for new landlords. A contract will not be executed until completion of the class. Call Kim Miller (330)376-9405 to reserve your place.

October 11<sup>th</sup> and 25<sup>th</sup>  
November 8<sup>th</sup> and 22<sup>nd</sup>  
December 6<sup>th</sup> and 20<sup>th</sup>

## UPCS-V UPDATE

**The UPSC-V protocol demonstration has been granted a two-year extension, which will allow additional data gathering and PHA participation. HUD welcomes input from every sector of the stakeholder population including landlords.**



## Akron Metropolitan Housing Authority

### Mission Statement

The Akron Metropolitan Housing Authority provides quality, affordable housing as a platform to develop people, property and community.

### AMHA offices will be closed:

Monday, October 14<sup>th</sup>  
Monday, November 11<sup>th</sup>  
Thursday, November 28<sup>th</sup>  
Friday, November 29<sup>th</sup>  
Tuesday, December 24<sup>th</sup>  
Wednesday, December 25<sup>th</sup>

### Upcoming Important Dates

Quarterly Landlord Meeting  
December 9th  
11:30 – 1:00

Annual Landlord Meeting  
Wednesday, October 16<sup>th</sup>  
11:00 – 1:00

Landlord meetings will be held at 100 W. Cedar St, Akron, OH 44307. Please contact Al Prince at 330-376-9853 to schedule.

# REMINDERS

- Carbon monoxide detectors (CO2) are mandatory in all units with gas-fired appliances, furnaces, and hot water tanks inside the residence or an attached garage. Failure to have a CO2 detector outside the sleeping areas will result in a 24-hour fail. 24-hour fail means the CO2 detector must be installed within 24 hours. If the CO2 detector is not installed, the unit will go into abatement until there is a re-inspection verifying its presence. In addition to abatement, the unit will be considered a final fail and your tenant will be issued a voucher to move. The final fail notification you receive will explain how your tenant could possibly stay in the unit.
- CO2 detectors must be placed outside of every sleeping area. If there is more than one sleeping area in a multi-level house, you may need more than one CO2 detector.
- Please be proactive with installation of CO2 detectors before your next inspection.
- Please be sure to return original signed leases with HAP contracts in order for payments to be released.
- We have 3,157 units that now qualify for biennial inspections. To be eligible, you must not have been abated for 24 rolling calendar months and had no more than 5 special inspections in 24 rolling calendar months.

## 2019 Housing Assistance Payment Information

Please note the following for 2019:

- November will not have a mid-month check run.
- The cutoff date for changing bank accounts and ownership is the 18<sup>th</sup> of each month. Please contact Elizabeth Kask if you have a change.

The following is the 2019 payment cutoff schedule. Contracts submitted after the following dates and times will not receive payment until the following mid-month or end of month.

	Mid-month cutoff 12:00	End of month cutoff 4:30
October	10/9/19	10/24/19
November	NO MIDMONTH	11/21/19
December	12/11/19	12/20/19



## **FREE Breakfast Networking Event**

### **REFRAMING THE HOUSING CRISIS: EVICTIONS**

Thursday October 17, 2019

**7:30 am to 9:30 am**

**Guy's Party Center, 500 E. Waterloo Rd, Akron, OH**

Join Fair Housing Contact Service as we continue our "REFRAMING THE HOUSING CRISIS" series! We invite you to be a part of important discussions on evictions. Speakers include Attorney John Petit, Community Legal Aid Services, Magistrate Stephanie Yuhas, Akron Municipal Court and Ms. Tamikya Rose, Health Equity Ambassador/Assistant to the Mayor for Public Policy, City of Akron. Discussions will be moderated by Ms. Deniela Williams, Public Relations Coordinator, Summit County Jobs and Family Services

**Register [HERE](#)**

[fairhousingakron.org](http://fairhousingakron.org)

**Please join us in welcoming Kristina Kochis, Al Prince and Jessica Ailing. Kristina was promoted from our HCVP Secretary to a Certification Specialist I. Al Prince is our new Inspection Supervisor. He has previous experience as a housing inspector and case manager. Jessica joins our department as our newest Certification Specialist I. She has experience in strategic planning, budgeting, payroll and is very involved in her community. We are excited to have them as part of our HCVP team!**



**Kristina Kochis, Al Prince, Jessica Ailing**

## Contacts:

Name	Position	Caseload Assigned	Phone Number	E-mail Address
Shary Page	Manager		330-376-9453	<a href="mailto:spage@akronhousing.org">spage@akronhousing.org</a>
<b>Contract and Leasing</b>				
Christyne Mullins	Contract Supervisor		330-376-9458	<a href="mailto:cmullins@akronhousing.org">cmullins@akronhousing.org</a>
Robin Boso	Cert Specialist II	A-F	330-376-9465	<a href="mailto:rboso@akronhousing.org">rboso@akronhousing.org</a>
Shela Oberlin	Cert Specialist II	G-N	330-376-9941	<a href="mailto:soberlin@akronhousing.org">soberlin@akronhousing.org</a>
Clyde Elkins	Cert Specialist II	O-Z	330-376-9784	<a href="mailto:celkins@akronhousing.org">celkins@akronhousing.org</a>
<b>Continued Assistance</b>				
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Rita Phillips	Cert Specialist I	A-BR	330-376-9420	<a href="mailto:rphillips@akronhousing.org">rphillips@akronhousing.org</a>
Melissa Haskins	Cert Specialist I	BS-CQ, Portability Clients	330-376-9365	<a href="mailto:mhaskins@akronhousing.org">mhaskins@akronhousing.org</a>
Jessica Ailing	Cert Specialist I	CR-GARM	330-376-9940	<a href="mailto:jailing@akronhousing.org">jailing@akronhousing.org</a>
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Jon Bott	Cert Specialist I	Shelter Plus, VASH, FUP Emancipated Youth, Project Based, MOD, Homeownership	330-376-7085	<a href="mailto:jbott@akronhousing.org">jbott@akronhousing.org</a>
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Jenny Mehen	Cert Specialist I	TP-Z	330-376-9237	<a href="mailto:jwilson@akronhousing.org">jwilson@akronhousing.org</a>
<b>Inspections</b>				
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